

# **INTERNAL ASSIGNMENT QUESTIONS M.A. (PHILOSOPHY) PREVIOUS**

**2024**



**PROF. G. RAM REDDY CENTRE FOR DISTANCE EDUCATION**

(RECOGNISED BY THE DISTANCE EDUCATION BUREAU, UGC, NEW DELHI)

**OSMANIA UNIVERSITY**

(A University with Potential for Excellence and Re-Accredited by NAAC with "A" + Grade)

**DIRECTOR**

**Prof. G.B. Reddy**

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**PROF.G.RAM REDDY CENTRE FOR DISTANCE EDUCATION  
OSMANIA UNIVERSITY, HYDERABAD – 500 007**

Dear Students,

The student appearing for backlog exams of M.A. Philosophy (Previous) under year-wise scheme and paying examination fee for the first time has to write and submit **Assignment** for each paper compulsorily. Each assignment carries **20 marks**. The marks awarded to the students will be forwarded to the Examination Branch, OU for inclusion in the marks memo. If the student fail to submit Internal Assignments before the stipulated date, the internal marks will not be added in the final marks memo under any circumstances. The assignments will not be accepted after the stipulated date. **The students who paid examination fee and appeared for annual exams in 2023 (or) paid examination fee and not appeared for annual examinations in 2023 are not permitted to submit the assignment now.**

Candidates are required to submit the Exam fee receipt along with the assignment answers scripts at the concerned counter on or before **29.06.2024** and obtain proper submission receipt.

**ASSIGNMENT WITHOUT EXAMINATION FEE PAYMENT RECEIPT (ONLINE) WILL NOT BE ACCEPTED**

**Assignments on Printed / Photocopy / Typed will not be accepted and will not be valued at any cost. Only HAND WRITTEN ASSIGNMENTS will be accepted and valued.**

**Methodology for writing the Assignments (Instructions) :**

1. First read the subject matter in the course material that is supplied to you.
2. If possible read the subject matter in the books suggested for further reading.
3. You are welcome to use the PGRRCDE Library on all working days for collecting information on the topic of your assignments. (10.30 am to 5.00 pm).
4. Give a final reading to the answer you have written and see whether you can delete unimportant or repetitive words.
5. The cover page of the each theory assignments must have information as given in FORMAT below.

**FORMAT**

1. NAME OF THE STUDENT :
2. ENROLLMENT NUMBER :
3. NAME OF THE COURSE :
4. NAME OF THE PAPER :
5. DATE OF SUBMISSION :
6. Write the above said details clearly on every subject assignments paper, otherwise your paper will not be valued.
7. Tag all the assignments paper wise and submit them in the concerned counter.
8. Submit the assignments on or before **29.06.2024** at the concerned counter at PGRRCDE, OU on any working day and obtain receipt.

**DIRECTOR**

# **M.A. PHILOSOPHY (PREVIOUS)**

## **INTERNAL ASSESSMENT**

### **PAPER - I: HISTORY OF WESTERN PHILOSOPHY**

#### **SECTION - A**

**UNIT – I : Answer the following short questions (each question carries two marks)**

**5x2=10**

1. What is the Problem of being and becoming ? Explain.
2. What is Plato's doctrine of Ideas ?
3. Write about the Problem of Scholasticism.
4. What are the characteristics of Modern Western Philosophy ?
5. What is Dialectical Materialism of Marx ? Explain.

#### **Section – B**

**UNIT – II : Answer the following Questions (each question carries Five marks) 2x5=10**

1. Write an essay on Origin and Development of Early Greek through
2. How Immanuel Kant reconciled Rationalism and Empiricism ? Explain.

# **M.A. PHILOSOPHY (PREVIOUS)**

## **INTERNAL ASSESSMENT**

### **PAPER - II: HISTORY OF INDIAN PHILOSOPHY**

#### **SECTION - A**

**UNIT – I : Answer the following short questions (each question carries two marks)**

**5x2=10**

1. What is the Central Concept of Upanishads.
2. No Soul theory “In the view of Charraka.
3. Explain Anuvratas in Jainism.
4. Elucidate the Philosophical schools of Buddhism.
5. Theory of causation as per sankhya philosophy.

#### **Section – B**

**UNIT – II : Answer the following Questions (each question carries Five marks) 2x5=10**

1. “Four Noble Truths” Explain in detail
2. Shankara Chary’s concept of Maya.

# **M.A. PHILOSOPHY (PREVIOUS)**

## **INTERNAL ASSESSMENT**

### **PAPER - III: MORAL PHILOSOPHY**

#### **SECTION - A**

**UNIT – I : Answer the following short questions (each question carries two marks)**

**5x2=10**

1. What do you mean by duty and Virtue ?
2. What is ethical naturalism ?
3. Write a note on the Varna System ?
4. Explain the concept of Superman in Nietzsche
5. Write a note on the Four Purusharthas ?

#### **Section – B**

**UNIT – II : Answer the following Questions (each question carries Five marks) 2x5=10**

1. Examine the nature and Scope of Ethics ?
2. Analyze the difference between Morality and religion ?

# **M.A. PHILOSOPHY (PREVIOUS)**

## **INTERNAL ASSESSMENT**

### **PAPER - IV: LOGIC AND EPISTEMOLOGY**

#### **SECTION - A**

**UNIT – I : Answer the following short questions (each question carries two marks)**

**5x2=10**

1. Define Logic ? Discuss its nature and Scope
2. What is opposition of Propositions ? Explain
3. What is the nature and structure of Syllogism ?
4. What are the conditions if valid Hypothesis ?
5. Explain the Origin and Development of Symbolic Logic

#### **Section – B**

**UNIT – II : Answer the following Questions (each question carries Five marks) 2x5=10**

1. Write about the Traditional Classification of propositions.
2. What are the Pramanas explained in Indian Logic ?

# **M.A. PHILOSOPHY (PREVIOUS)**

## **INTERNAL ASSESSMENT**

### **PAPER - V: SOCIAL AND POLITICAL PHILOSOPHY**

#### **SECTION - A**

**UNIT – I : Answer the following short questions (each question carries two marks)**

**5x2=10**

1. Write a note on Various Views of Family ?
2. What is Class Struggle ?
3. Write a note on Indian Secularism ?
4. What is Ahimsa ?
5. Write a note on concept of Non- Alignment

#### **Section – B**

**UNIT – II : Answer the following Questions (each question carries Five marks) 2x5=10**

1. Explain the nature of Social Philosophy ? and its relation with other subjects ?
2. Discuss about the views of Ambedkar on Ideal Society ?